



Vancouver Marathon

HEALTH SPORTS & LIFESTYLE EXPO

Canada Place, Vancouver Convention Centre East

Thursday, May 1, 2014 – 4pm-8pm

Friday May 2, 2014 – 11am – 8pm

Saturday May 3, 2014 – 10am – 6pm

EXHIBITOR APPLICATION AND RENTAL SPACE AGREEMENT

Please complete, sign and forward with payment to:

Vancouver International Marathon Society
1288 Vernon Drive
Vancouver, BC, V6A 4C9

OR
Fax: +1 604 872 2903
Tel: +1 604 872 2928

OR
Email: expo@bmovanmarathon.ca

COMPLETE THE INFORMATION BELOW (AS TO APPEAR ON PUBLIC MATERIALS)

Exhibiting Company Name			
Address			
City	Postal Code	State / Province	Country
Email	Phone Number	Fax Number	
Contact Person	Role	Cell Number	
Description of Business / Exhibit / Products to be displayed			

EXHIBIT SPACE AND RUNNERS' KITS INSERT FEES

Booth Package includes: 8' x 3' sidewalls and one 6' x 2' skirted table with two folding chairs, except for a 6 x 6 booth which includes 8' x 3' sidewalls and one 4' x 2' skirted table with one folding chair. Electrical is NOT included.

Booth ONLY

SOLD OUT 10 ft. W x 10 ft. D CORNER booth	\$1,945 x	_____ =	\$ _____
10 ft. W x 10 ft. D booth	\$1,645 x	_____ =	\$ _____
10 ft. W x 6 ft. D booth	\$1,290 x	_____ =	\$ _____
6 ft. W x 6 ft. D booth	\$990 x	_____ =	\$ _____

Runners' Kit Insert Only

Flyer only	\$750 x	_____ =	\$ _____
Brochure only	\$1,000 x	_____ =	\$ _____
Product Sampling only	\$1,500 x	_____ =	\$ _____
Any 2 of the above (20% OFF)	_____ x	_____ =	\$ _____

NET TOTAL \$ _____
5% GST \$ _____



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1288, Vernon Drive, Vancouver, BC, Canada V6A 4C9 o.604-872-2928 f.604-872-2903

www.runvan.org www.bmovanmarathon.ca

METHOD OF PAYMENT

Cheque* enclosed payable to Vancouver International Marathon Society **OR** charge to my Visa MasterCard

Card Number _____ Expiry Date _____

Name on Card _____ Cardholder Signature _____

*A fee of \$40 will apply to NSF cheques.

By signing this Application and Agreement (page 3), the Applicant agrees to be bound by the terms hereof:

Name of Contact Person _____

Authorized Signature

Date

SCHEDULE	Thursday May 1	Friday May 2	Saturday May 3
Move-in	8 am to 3 pm		
Exhibit Open	4pm – 8pm	11 am – 8 pm	10 am – 6 pm
Tear Down			6 pm – 8 pm

Notes:

- The Booth rental is from May 1 – 3, 2014 only.
- Due to the high demand for booths, submitting an application is not a confirmation that a booth will be available.
- All exhibitors agree to the above schedule.
- Should you require additional move-in or move-out time, please contact the Expo Co-ordinator expo@bmovanmarathon.ca
- Overnight security will be provided, however, all exhibitors are responsible for their merchandise and/or contents of booths at all times. The Society will not be responsible for merchandise, valuable equipment or other goods
- Parking fees will be charged by local providers. Parking passes are not included in exhibitor fees.

FOR OFFICE USE ONLY

Date Received

Booth #

Product / Service



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2014 HEALTH, SPORTS & LIFESTYLE EXPO: TERMS AND CONDITIONS

1. The Vancouver International Marathon Society (hereinafter referred to as, "Society") and the Exhibitor agree to the following terms and conditions for the 2014 Health, Sports and Lifestyle Expo (hereinafter referred to as, "the Expo") to be held at Vancouver Convention Centre East at Canada Place.

2. The Exhibitor agrees that all displays will be fully set up by 3:00 pm, Thursday, May 1st 2014.

3. The Exhibitor agrees to have their booth open and staffed during the Expo hours on Thursday, May 1 from 4:00 pm to 8:00 pm; Friday, May 2 from 11:00 am to 8:00 pm and Saturday, May 3 from 10:00 am to 6:00 pm.

4. The Exhibitor agrees that displays will not visually or physically disturb aisles or adjacent exhibitors.

5. The Exhibitor agrees to conform to all rules and regulations adopted by the Expo in the best interest of the Expo, and agree that the Expo shall have final decision in adopting any rule or regulation deemed necessary prior to, during and after the Expo.

6. The Exhibitor agrees not to sublet space or exhibit any merchandise, other than that approved by the Society, without permission from the Society.

7. The Exhibitor will be informed prior to event weekend of the booth space assigned to them; however, the Exhibitor acknowledges and agrees that booth assignments may be changed by the Society. Every effort will be made by the Society not to change booth assignments.

8. The Exhibitor agrees that all literature, products, etc., belonging to the Exhibitor shall be removed from the Expo by 8:00 pm Saturday, May 3, 2014 unless agreed otherwise in writing.

9. The Exhibitor agrees that the violation of any terms and conditions of this Agreement may result in forfeiture of the booth. Fees paid by the Exhibitor will be retained by the Society as liquidated damages for breach of this Agreement.

10. The Exhibitor agrees that the Society reserves the right to reject or restrict any exhibit.

11. The Exhibitor agrees not to cause damage to the site or booth equipment, or act in any manner deemed

inappropriate by the Society. The Exhibitor agrees they shall be liable for all damages which they may cause to the site in connection with their exhibit. Exhibitors may not apply paint, lacquer, adhesive or other coatings to floors or to standard booth equipment without written permission of the Society.

12. The Exhibitor assumes entire responsibility and liability for losses. The Exhibitor's property shall be placed on display and exhibited at their own risk, and the Society assumes no responsibility for loss or damage thereto. The Exhibitor shall also assume all responsibility for loss or damage to their property due to fire, theft, lightning, earthquake, explosion, or any cause beyond the control of the Society.

13. The Exhibitor understands that the Society nor Vancouver Convention Centre maintain insurance covering the Exhibitors property or lost revenue, and it is the sole responsibility of the Exhibitor to obtain insurance for this risk.

14. The Exhibitor hereby agrees to indemnify and hold harmless the Society from any claims arising as a result of the Exhibitor's exhibit or any actions or conduct of the Exhibit or the Exhibitor's agents and employees, or the property of the Exhibitor.

15. In the event any circumstances whatsoever should occur which might make it impossible or impractical for the Expo to permit Exhibitors to occupy the premises, or if the Expo is cancelled, the Exhibitor shall pay for space only for the period the space was, or could have been, occupied by such Exhibitors, and the Expo will be in no way responsible for any claims or damage, which might arise in consequence thereto. A refund of all monies received from the Exhibitor will be made by the Society in the event of this Expo not being held as proposed, and the Expo shall be released from any and all claims for damage and otherwise.

16. There are NO REFUNDS for any reason (except for clause #15) on any payments made to the marathon if the Exhibitor wishes to cancel.

17. The Exhibitor will assume responsibility for obtaining any required licenses for vending their products in the Vancouver Convention Centre, and any costs incurred by the Society due to the Exhibitor's failure to secure proper licensing.

RUN VAN

Vancouver International Marathon Society

Box 3213, Vancouver, BC, Canada V6B 3X8 o.604-872-2928 f.604-872-2903
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18. Any liability of the Society shall not in any event exceed the amount paid by the Exhibitor.

19. If an Exhibitor chooses to have sampling items, the sample should be a one-ounce sample ONLY as per VCC Guidelines.

20. Based upon the purchase agreement between the Exhibitor and the Society, the following items may or may not be included:

- A 10 ft. W by 10 ft. D, with 8' x 3' sidewalls and one 6' x 2' skirted table with two folding chairs.
- A corner booth, 10 ft. W by 10 ft. D, with 8' x 3' sidewalls and one 6' x 2' skirted table with two folding chairs.
- A 10 ft. W by 6 ft. D, with 8' x 3' sidewalls and one 6' x 2' skirted table with two folding chairs.
- A 6 ft. W by 6 ft. D with 8' x 3' sidewalls and one 4' x 2' skirted table with one folding chair.
- A flyer
- A brochure

I HAVE READ, UNDERSTAND AND AGREE TO all the terms and conditions of the 2014 Health, Sports and Lifestyle Expo as



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